

**PRELIMINARY  
PRE-HISPANIC DAY TIMELINE  
APRIL 21, 2008**

**Reception at Capitol Plaza Hotel**

**415 W. McCarty Street  
Jefferson City, MO 65101  
573-635-1234  
FAX 573-635-4565**

- 5:00 - 8:00 p.m.      Pre-Registration  
Registration and collection of Registration Fee (\$10.00 cash)**
- 6:00 - 6:30 p.m.      Welcoming & Networking**
- 6:30 - 8:30 p.m.      Reception - Carnegies Room  
(No charge to Registrants/Delegates)**
- 7:00 p.m.              Program - Candidates for Governor (invited), Ken Hulshoff, Jay Nixon & Sarah Steelman**

**TIMELINE FOR HISPANIC DAY AT JEFFERSON CITY  
APRIL 22, 2008**

- 7:30 a.m.              Headquarters for Committee Opens for Registration              Parking:  
Governor's Office Building, Room 450                              Public Garage  
Jefferson City, MO 65101    Madison & Capitol  
2 blocks east of Capitol    Across the street  
Registration - Collection of \$10.00 cash Registration Fee              from Headquarters**

**Continental Breakfast available (No charge to Registrants/Delegates)**

- 8:30 a.m.              Meeting with House & Senate Leadership (in their office) in the Capitol**
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|--|----------------------------|
| <b>Senate: President Pro Tem - Senator Michael Gibbons</b> | <b>9:30 a.m., Room 326</b> |
| <b>Minority Floor Leader - Senator Maida Coleman</b>       | <b>9:40 a.m., Room 333</b> |
| <b>House: Speaker of the House -</b>                       |                            |
| <b>Representative Rod Jetton</b>                           | <b>9:30 a.m., Room 308</b> |
| <b>Minority Floor Leader - Representative Paul LeVota</b>  | <b>8:30 a.m., Room 204</b> |

**Meeting with Statewide Elected Officials (in their office)**

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| <b>Lt. Governor (Peter Kinder)</b>         | <b>9:30 a.m., Capitol, Room 224</b>  |
| <b>Secretary of State (Robin Carnahan)</b> | <b>9:30 a.m., Capitol, Room 208</b>  |
| <b>State Auditor (Susan Montee)</b>        | <b>9:30 a.m., Capitol, Room 121</b>  |
| <b>State Treasurer (Sarah Steelman)</b>    | <b>9:30 a.m., Capitol, Room 229</b>  |
| <b>Attorney General (Jay Nixon)</b>        | <b>9:00 a.m., 207 West High Street (Supreme Ct. Bldg., across street south of Capitol)</b> |

**9:00 a.m.** Visit to Delegate's Individual State Senators or State Representatives (if desired by individual delegates)

**9:50 a.m.** Delegation to be at House, 4<sup>th</sup> Floor Gallery

**10:00 a.m.** Delegation at House Gallery for introduction

**10:30 a.m.** Delegation to be at Senate 4<sup>th</sup> Floor Gallery for introductions

**11:00 a.m.** Presentations by State Agencies (Governor's Office Building)

- 1) Commission on Business & Cultural Affairs - 11:00 a.m.**
- 2) Commission on Human Rights - 11:30 a.m.**

**12:00 noon** Box Lunch (Governor's Office Building, Room 450)

**1:15 p.m.** Town Hall Meeting with Governor Matt Blunt (Governor's Office Bldg., Room 450)

**2:00 p.m.** Presentation by Homeland Security and Highway Patrol

**2:30 p.m.** Presentation by Department of Education

**3:00 p.m.** Presentation regarding Civil Rights Initiative

**3:30 p.m.** Census

**4:00 p.m.** All presentations end

**4:15-6:00 p.m.** Wrap up at Committee Headquarters  
Debriefing, Governor's Office Building, Room 450  
Discussion of issues most important to Hispanic Community  
Formation of Corporation & Elections re Board of Directors and Officers